



| SEAT NO          | NAME                                | PRN                           |             |     |             |                    |             |     |             |                              |             |     |            | CENTRE                        |            |     |            |                   |            |     |            |                    |            |    |     | RESULT | REMARK | TOTAL |       |
|------------------|-------------------------------------|-------------------------------|-------------|-----|-------------|--------------------|-------------|-----|-------------|------------------------------|-------------|-----|------------|-------------------------------|------------|-----|------------|-------------------|------------|-----|------------|--------------------|------------|----|-----|--------|--------|-------|-------|
| <---Course-I---> |                                     | <---Course-II--->             |             |     |             | <---Course-III---> |             |     |             | <---Course-IV--->            |             |     |            | <---Course-V--->              |            |     |            | <---Course-VI---> |            |     |            | <---Course-VII---> |            |    |     | फै     | फैG    | GPA   | MARKS |
| Theory           |                                     | Theory                        |             |     |             | Theory & Internal  |             |     |             | Theory                       |             |     |            | Theory                        |            |     |            | Theory            |            |     |            | Theory             |            |    |     |        |        |       |       |
| TOT              | GP G C G*C                          | TOT                           | GP G C G*C  | TOT | GP G C G*C  | TOT                | GP G C G*C  | TOT | GP G C G*C  | TOT                          | GP G C G*C  | TOT | GP G C G*C | TOT                           | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C | TOT | GP G C G*C | TOT                | GP G C G*C |    |     |        |        |       |       |
| (1201)           | : HIST.-MEDIIEVAL MARATHI LIT       | (Th:100/40,Cr.Pt.: 4)         |             |     |             | (1202)             |             |     |             | : IND. & WESTERN THEO OF LIT |             |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                   |            |     |            |                    |            |    |     |        |        |       |       |
| (1203)           | : LITERATURE AND SOCIETY            | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |             | (3101)             |             |     |             | : MICROECONOMICS - III       |             |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                   |            |     |            |                    |            |    |     |        |        |       |       |
| (3102)           | : ECONOMICS OF DEVELOPMENT          | (Th:100/40,Cr.Pt.: 4)         |             |     |             | (3104)             |             |     |             | : ECONOMICS OF AGRI. & CO-OP |             |     |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            |                   |            |     |            |                    |            |    |     |        |        |       |       |
| 3052312          | JAKKAR SIDDHESH KAMALAKAR KARUNA    | (2017016401962584)            |             |     |             |                    |             |     |             |                              |             |     |            | 41 GUHAGHAR                   |            |     |            |                   |            |     |            |                    |            |    |     |        |        |       |       |
| 48+              | C \$                                | 42+                           | D \$        | 49+ | A \$        | 64                 | A           | 46+ | C \$        | 32+                          | D \$        | --- |            |                               |            |     |            |                   |            |     |            |                    |            |    |     |        |        |       |       |
|                  |                                     |                               |             | 16+ | O \$        |                    |             |     |             | 16+                          | O \$        |     |            |                               |            |     |            |                   |            |     |            |                    |            | P  |     |        | 313    |       |       |
| 48               | 5 C \$ 4 20                         | 42                            | 4 D \$ 4 16 | 65  | 8 A \$ 4 32 | 64                 | 8 A         | 46  | 5 C \$ 4 20 | 48                           | 5 C \$ 4 20 | --- |            |                               |            |     |            |                   |            |     |            |                    |            | 24 | 140 | 5.83   |        |       |       |
| (1201)           | : HIST.-MEDIIEVAL MARATHI LIT       | (Th:100/40,Cr.Pt.: 4)         |             |     |             | (1202)             |             |     |             | : IND. & WESTERN THEO OF LIT |             |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                   |            |     |            |                    |            |    |     |        |        |       |       |
| (1203)           | : LITERATURE AND SOCIETY            | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |             | (3201)             |             |     |             | : HISTORY OF MEIEVAL INDIA   |             |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                   |            |     |            |                    |            |    |     |        |        |       |       |
| (3202)           | : HIST.OF MODERN MAHARASHTRA        | (Th:100/40,Cr.Pt.: 4)         |             |     |             | (3203)             |             |     |             | : INTRO. TO ARCHAEOLOGY      |             |     |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            |                   |            |     |            |                    |            |    |     |        |        |       |       |
| 3052313          | AGRE YOGESH RAMCHANDRA SUNITA       | (2017016401962127)            |             |     |             |                    |             |     |             |                              |             |     |            | 41 GUHAGHAR                   |            |     |            |                   |            |     |            |                    |            |    |     |        |        |       |       |
| 80               | O                                   | 40+                           | D \$        | 39  | C           | 40+                | D \$        | 42+ | D \$        | 64                           | O           | --- |            |                               |            |     |            |                   |            |     |            |                    |            |    |     |        |        |       |       |
|                  |                                     |                               |             | 19+ | O \$        |                    |             |     |             | 18+                          | O \$        |     |            |                               |            |     |            |                   |            |     |            |                    |            |    | P   |        | 342    |       |       |
| 80               | 10 O 4 40                           | 40                            | 4 D \$ 4 16 | 58  | 7 B+ 4 28   | 40                 | 4 D \$ 4 16 | 42  | 4 D \$ 4 16 | 82                           | 10 O 4 40   | --- |            |                               |            |     |            |                   |            |     |            |                    |            | 24 | 156 | 6.50   |        |       |       |
| (1201)           | : HIST.-MEDIIEVAL MARATHI LIT       | (Th:100/40,Cr.Pt.: 4)         |             |     |             | (1202)             |             |     |             | : IND. & WESTERN THEO OF LIT |             |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                   |            |     |            |                    |            |    |     |        |        |       |       |
| (1203)           | : LITERATURE AND SOCIETY            | (Th:80/32, In:20/8,Cr.Pt.: 4) |             |     |             | (3401)             |             |     |             | : WORLD POLITICS             |             |     |            | (Th:100/40,Cr.Pt.: 4)         |            |     |            |                   |            |     |            |                    |            |    |     |        |        |       |       |
| (3402)           | : WESTERN POLITICAL THOUGHT         | (Th:100/40,Cr.Pt.: 4)         |             |     |             | (3403)             |             |     |             | : POLI.PROC. IN MODERN MAHA. |             |     |            | (Th:80/32, In:20/8,Cr.Pt.: 4) |            |     |            |                   |            |     |            |                    |            |    |     |        |        |       |       |
| 3052314          | ADURKAR LATISH NILESH VANITA        | (2017016401962553)            |             |     |             |                    |             |     |             |                              |             |     |            | 41 GUHAGHAR                   |            |     |            |                   |            |     |            |                    |            |    |     |        |        |       |       |
| 80               | O                                   | 52                            | B           | 41+ | B \$        | 44                 | D           | 56  | B+          | 61                           | A+          | --- |            |                               |            |     |            |                   |            |     |            |                    |            |    |     |        |        |       |       |
|                  |                                     |                               |             | 18+ | O \$        |                    |             |     |             | 8+                           | D \$        |     |            |                               |            |     |            |                   |            |     |            |                    |            |    | P   |        | 360    |       |       |
| 80               | 10 O 4 40                           | 52                            | 6 B 4 24    | 59  | 7 B+\$ 4 28 | 44                 | 4 D 4 16    | 56  | 7 B+ 4 28   | 69                           | 8 A 4 32    | --- |            |                               |            |     |            |                   |            |     |            |                    |            | 24 | 168 | 7.00   |        |       |       |
| 3052315          | BHAGDE SAURABH RAJENDRA BHAGYASHREE | (2017016401962286)            |             |     |             |                    |             |     |             |                              |             |     |            | 41 GUHAGHAR                   |            |     |            |                   |            |     |            |                    |            |    |     |        |        |       |       |
| 55+              | B+\$                                | 41+                           | D \$        | 46+ | B+\$        | 40+                | D \$        | 50+ | B \$        | 48                           | A           | --- |            |                               |            |     |            |                   |            |     |            |                    |            |    |     |        |        |       |       |
|                  |                                     |                               |             | 17+ | O \$        |                    |             |     |             | 12+                          | A \$        |     |            |                               |            |     |            |                   |            |     |            |                    |            |    | P   | PPR    | 309    |       |       |
| 55               | 7 B+\$ 4 28                         | 41                            | 4 D \$ 4 16 | 63  | 8 A \$ 4 32 | 40                 | 4 D \$ 4 16 | 50  | 6 B \$ 4 24 | 60                           | 8 A 4 32    | --- |            |                               |            |     |            |                   |            |     |            |                    |            | 24 | 148 | 6.17   |        |       |       |
| 3052316          | CHANDORKAR NITESH JANARDAN JAYMALA  | (2017016401963057)            |             |     |             |                    |             |     |             |                              |             |     |            | 41 GUHAGHAR                   |            |     |            |                   |            |     |            |                    |            |    |     |        |        |       |       |
| 72E              | A+                                  | 56E                           | B+          | 48E | A           | 41+                | D \$        | 8F  | F           | 36+                          | C \$        | --- |            |                               |            |     |            |                   |            |     |            |                    |            |    |     |        |        |       |       |
|                  |                                     |                               |             | 19+ | O \$        |                    |             |     |             | 15+                          | A+\$        |     |            |                               |            |     |            |                   |            |     |            |                    |            |    | F   |        | 295    |       |       |
| 72               | 9 A+ 4 36                           | 56                            | 7 B+ 4 28   | 67  | 8 A 4 32    | 41                 | 4 D \$ 4 16 | --  | - - - -     | 51                           | 6 B \$ 4 24 | --- |            |                               |            |     |            |                   |            |     |            |                    |            | 20 | 0   | --     |        |       |       |
| 3052317          | JANGALI SUSHANT ANIL SUVIDHA        | (2017016401962263)            |             |     |             |                    |             |     |             |                              |             |     |            | 41 GUHAGHAR                   |            |     |            |                   |            |     |            |                    |            |    |     |        |        |       |       |
| 40+              | D \$                                | 40+                           | D \$        | 35+ | D \$        | 40+                | D \$        | 68  | A           | 36+                          | C \$        | --- |            |                               |            |     |            |                   |            |     |            |                    |            |    |     |        |        |       |       |
|                  |                                     |                               |             | 17+ | O \$        |                    |             |     |             | 16+                          | O \$        |     |            |                               |            |     |            |                   |            |     |            |                    |            |    |     | P      | 292    |       |       |
| 40               | 4 D \$ 4 16                         | 40                            | 4 D \$ 4 16 | 52  | 6 B \$ 4 24 | 40                 | 4 D \$ 4 16 | 68  | 8 A 4 32    | 52                           | 6 B \$ 4 24 | --- |            |                               |            |     |            |                   |            |     |            |                    |            | 24 | 128 | 5.33   |        |       |       |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0

| SEAT NO | NAME                                | PRN                         |                                |     |     |                   |   |     |             |                    |     |                            |                                | CENTRE            |             |    |     |                  |     |     |    |                   |   |     |     | RESULT | REMARK | TOTAL |                    |    |     |     |       |             |             |     |
|---------|-------------------------------------|-----------------------------|--------------------------------|-----|-----|-------------------|---|-----|-------------|--------------------|-----|----------------------------|--------------------------------|-------------------|-------------|----|-----|------------------|-----|-----|----|-------------------|---|-----|-----|--------|--------|-------|--------------------|----|-----|-----|-------|-------------|-------------|-----|
|         |                                     | <---Course-I--->            |                                |     |     | <---Course-II---> |   |     |             | <---Course-III---> |     |                            |                                | <---Course-IV---> |             |    |     | <---Course-V---> |     |     |    | <---Course-VI---> |   |     |     |        |        |       | <---Course-VII---> |    |     |     |       |             |             |     |
| TOT     | GP                                  | G                           | C                              | G*C | TOT | GP                | G | C   | G*C         | TOT                | GP  | G                          | C                              | G*C               | TOT         | GP | G   | C                | G*C | TOT | GP | G                 | C | G*C | TOT | GP     | G      | C     | G*C                | फै | फैG | GPA | MARKS |             |             |     |
| (1201)  | :                                   | HIST.-MEDIIEVAL MARATHI LIT | (Th:100/40, Cr.Pt.: 4)         |     |     |                   |   |     |             | (1202)             | :   | IND. & WESTERN THEO OF LIT | (Th:100/40, Cr.Pt.: 4)         |                   |             |    |     |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             |             |     |
| (1203)  | :                                   | LITERATURE AND SOCIETY      | (Th:80/32, In:20/8, Cr.Pt.: 4) |     |     |                   |   |     |             | (3401)             | :   | WORLD POLITICS             | (Th:100/40, Cr.Pt.: 4)         |                   |             |    |     |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             |             |     |
| (3402)  | :                                   | WESTERN POLITICAL THOUGHT   | (Th:100/40, Cr.Pt.: 4)         |     |     |                   |   |     |             | (3403)             | :   | POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8, Cr.Pt.: 4) |                   |             |    |     |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             |             |     |
| 3052318 | JOSHI ASHISH SHIRISH SHITAL         | (2017016401962255)          |                                |     |     |                   |   |     |             |                    |     |                            |                                | 41 GUHAGHAR       |             |    |     |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             |             |     |
| 72+     | A+\$                                | 80                          | O                              |     | 42+ | B \$              |   | 49+ | C \$        |                    | 49+ | C \$                       |                                | 34+               | D \$        |    | --- |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             |             |     |
|         |                                     |                             |                                |     | 16+ | O \$              |   |     |             |                    |     |                            |                                | 12+               | A \$        |    |     |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       | 354         |             |     |
| 72      | 9 A+\$ 4 36                         | 80                          | 10 O 4 40                      |     | 58  | 7 B+\$ 4 28       |   | 49  | 5 C \$ 4 20 |                    | 49  | 5 C \$ 4 20                |                                | 46                | 5 C \$ 4 20 |    | --- |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       | 24 164 6.83 |             |     |
| 3052319 | /KAMBLE ANUJA DHANANJAY KAVITA      | (2017016401962812)          |                                |     |     |                   |   |     |             |                    |     |                            |                                | 41 GUHAGHAR       |             |    |     |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             |             |     |
| 57+     | B+\$                                | 88                          | O                              |     | 41+ | B \$              |   | 48+ | C \$        |                    | 48+ | C \$                       |                                | 36+               | C \$        |    | --- |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             |             |     |
|         |                                     |                             |                                |     | 18+ | O \$              |   |     |             |                    |     |                            |                                | 12+               | A \$        |    |     |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             | 348         |     |
| 57      | 7 B+\$ 4 28                         | 88                          | 10 O 4 40                      |     | 59  | 7 B+\$ 4 28       |   | 48  | 5 C \$ 4 20 |                    | 48  | 5 C \$ 4 20                |                                | 48                | 5 C \$ 4 20 |    | --- |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       | 24 156 6.50 |             |     |
| 3052320 | KHAIR SHUBHAM BALIRAM BHAGYASHRI    | (2017016401962545)          |                                |     |     |                   |   |     |             |                    |     |                            |                                | 41 GUHAGHAR       |             |    |     |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             |             |     |
| 59+     | B+\$                                | 50+                         | B \$                           |     | 33+ | D \$              |   | 55+ | B+\$        |                    | 64E | A                          |                                | 41+               | B \$        |    | --- |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             |             |     |
|         |                                     |                             |                                |     | 19+ | O \$              |   |     |             |                    |     |                            |                                | A                 | --          |    |     |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             | 321         |     |
| 59      | 7 B+\$ 4 28                         | 50                          | 6 B \$ 4 24                    |     | 52  | 6 B \$ 4 24       |   | 55  | 7 B+\$ 4 28 |                    | 64  | 8 A 4 32                   |                                | --                | --          |    | --- |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       | 20 0 --     |             |     |
| 3052321 | PALSHETKAR SUJAN RAVINDRA RAVISHA   | (2016016400896853)          |                                |     |     |                   |   |     |             |                    |     |                            |                                | 41 GUHAGHAR       |             |    |     |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             |             |     |
| 80      | O                                   | 60                          | A                              |     | 39  | C                 |   | 52  | B           |                    | 56  | B+                         |                                | 61                | A+          |    | --- |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             |             |     |
|         |                                     |                             |                                |     | 19+ | O \$              |   |     |             |                    |     |                            |                                | 12+               | A \$        |    |     |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             | 379         |     |
| 80      | 10 O 4 40                           | 60                          | 8 A 4 32                       |     | 58  | 7 B+ 4 28         |   | 52  | 6 B 4 24    |                    | 56  | 7 B+ 4 28                  |                                | 73                | 9 A+ 4 36   |    | --- |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       | 24 188 7.83 |             |     |
| (3101)  | :                                   | MICROECONOMICS - III        | (Th:100/40, Cr.Pt.: 4)         |     |     |                   |   |     |             | (3102)             | :   | ECONOMICS OF DEVELOPMENT   | (Th:100/40, Cr.Pt.: 4)         |                   |             |    |     |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             |             |     |
| (3104)  | :                                   | ECONOMICS OF AGRI. & CO-OP  | (Th:80/32, In:20/8, Cr.Pt.: 4) |     |     |                   |   |     |             | (3201)             | :   | HISTORY OF MEIEVAL INDIA   | (Th:100/40, Cr.Pt.: 4)         |                   |             |    |     |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             |             |     |
| (3202)  | :                                   | HIST.OF MODERN MAHARASHTRA  | (Th:100/40, Cr.Pt.: 4)         |     |     |                   |   |     |             | (3203)             | :   | INTRO. TO ARCHAEOLOGY      | (Th:80/32, In:20/8, Cr.Pt.: 4) |                   |             |    |     |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             |             |     |
| 3052322 | BARGODE SAMEER RAMCHANDRA RAJASHREE | (2017016401962843)          |                                |     |     |                   |   |     |             |                    |     |                            |                                | 41 GUHAGHAR       |             |    |     |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             |             |     |
| 60      | A                                   | 76                          | A+                             |     | 32+ | D \$              |   | 84  | O           |                    | 40+ | D \$                       |                                | 70                | O           |    | --- |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             |             |     |
|         |                                     |                             |                                |     | 18+ | O \$              |   |     |             |                    |     |                            |                                | 18+               | O \$        |    |     |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             |             | 398 |
| 60      | 8 A 4 32                            | 76                          | 9 A+ 4 36                      |     | 50  | 6 B \$ 4 24       |   | 84  | 10 O 4 40   |                    | 40  | 4 D \$ 4 16                |                                | 88                | 10 O 4 40   |    | --- |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             | 24 188 7.83 |     |
| 3052323 | DHAVADE ANIKET VIKAS PARVATI        | (2017016401962433)          |                                |     |     |                   |   |     |             |                    |     |                            |                                | 41 GUHAGHAR       |             |    |     |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             |             |     |
| 64      | A                                   | 40+                         | D \$                           |     | 34+ | D \$              |   | 40+ | D \$        |                    | 46+ | C \$                       |                                | 36+               | C \$        |    | --- |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             |             |     |
|         |                                     |                             |                                |     | 18+ | O \$              |   |     |             |                    |     |                            |                                | 18+               | O \$        |    |     |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             |             | 296 |
| 64      | 8 A 4 32                            | 40                          | 4 D \$ 4 16                    |     | 52  | 6 B \$ 4 24       |   | 40  | 4 D \$ 4 16 |                    | 46  | 5 C \$ 4 20                |                                | 54                | 6 B \$ 4 24 |    | --- |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             | 24 132 5.50 |     |
| 3052324 | JAMBHARKAR NIKETAN NATURAM NANDINEE | (2017016401962425)          |                                |     |     |                   |   |     |             |                    |     |                            |                                | 41 GUHAGHAR       |             |    |     |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             |             |     |
| 64      | A                                   | 40+                         | D \$                           |     | 80  | O                 |   | 84  | O           |                    | 42+ | D \$                       |                                | 49+               | A \$        |    | --- |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             |             |     |
|         |                                     |                             |                                |     | 17+ | O \$              |   |     |             |                    |     |                            |                                | 17+               | O \$        |    |     |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             |             | 393 |
| 64      | 8 A 4 32                            | 40                          | 4 D \$ 4 16                    |     | 97  | 10 O 4 40         |   | 84  | 10 O 4 40   |                    | 42  | 4 D \$ 4 16                |                                | 66                | 8 A \$ 4 32 |    | --- |                  |     |     |    |                   |   |     |     |        |        |       |                    |    |     |     |       |             | 24 176 7.33 |     |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
 ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID;  
 RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
 %Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
 Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO          | NAME   | PRN  |    |     |     |                    |    |    |     |                   |    |    |             | CENTRE  |     |    |    |                   |     |     |      |                    |    |     |     | RESULT |    |        | REMARK |        |     | TOTAL |     |      |     |      |      |      |       |
|------------------|--|--|----|-----|-----|--------------------|----|----|-----|-------------------|----|----|-------------|---|-----|----|----|-------------------|-----|-----|------|--------------------|----|-----|-----|--------|----|--------|--------|--------|-----|-------|-----|------|-----|------|------|------|-------|
| <---Course-I---> |  | <---Course-II--->  |    |     |     | <---Course-III---> |    |    |     | <---Course-IV---> |    |    |             | <---Course-V--->  |     |    |    | <---Course-VI---> |     |     |      | <---Course-VII---> |    |     |     | Theory |    | Theory |        | Theory |     |       |     |      |     |      |      |      |       |
| TOT              | GP   | G  | C  | G*C | TOT | GP                 | G  | C  | G*C | TOT               | GP | G  | C           | G*C   | TOT | GP | G  | C                 | G*C | TOT | GP   | G                  | C  | G*C | TOT | GP     | G  | C      | G*C    | TOT    | GP  | G     | C   | G*C  | 非   | 非    | G    | GPA  | MARKS |
| (3101)           | :  | MICROECONOMICS - III (Th:100/40,Cr.Pt.: 4)               |    |     |     |                    |    |    |     |                   |    |    |             | (3102) : ECONOMICS OF DEVELOPMENT (Th:100/40,Cr.Pt.: 4)           |     |    |    |                   |     |     |      |                    |    |     |     |        |    |        |        |        |     |       |     |      |     |      |      |      |       |
| (3104)           | :  | ECONOMICS OF AGRI. & CO-OP (Th:80/32, In:20/8,Cr.Pt.: 4) |    |     |     |                    |    |    |     |                   |    |    |             | (3201) : HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)           |     |    |    |                   |     |     |      |                    |    |     |     |        |    |        |        |        |     |       |     |      |     |      |      |      |       |
| (3202)           | :  | HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)         |    |     |     |                    |    |    |     |                   |    |    |             | (3203) : INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)      |     |    |    |                   |     |     |      |                    |    |     |     |        |    |        |        |        |     |       |     |      |     |      |      |      |       |
| 3052325          | NIWATE ADINATH DATTARAM DARSHANA (2017016401962487)      |  |    |     |     |                    |    |    |     |                   |    |    | 41 GUHAGHAR |   |     |    |    |                   |     |     |      |                    |    |     |     |        |    |        |        |        |     |       |     |      |     |      |      |      |       |
| 44               | D  | 56 B+  |    |     |     | 52 A               |    |    |     | 48+ C \$          |    |    |             | 42+ D \$  |     |    |    | 34+ D \$          |     |     |      | ---                |    |     |     |        |    |        |        |        |     |       |     |      |     |      |      |      |       |
| 44               | 4  | D  | 4  | 16  | 56  | 7                  | B+ | 4  | 28  | 70                | 9  | A+ | 4           | 36  | 48  | 5  | C  | \$                | 4   | 20  | 42   | 4                  | D  | \$  | 4   | 16     | 52 | 6      | B      | \$     | 4   | 24    | --- | 24   | 140 | 5.83 |      |      |       |
| (3201)           | :  | HISTORY OF MEIEVAL INDIA (Th:100/40,Cr.Pt.: 4)           |    |     |     |                    |    |    |     |                   |    |    |             | (3202) : HIST.OF MODERN MAHARASHTRA (Th:100/40,Cr.Pt.: 4)         |     |    |    |                   |     |     |      |                    |    |     |     |        |    |        |        |        |     |       |     |      |     |      |      |      |       |
| (3203)           | :  | INTRO. TO ARCHAEOLOGY (Th:80/32, In:20/8,Cr.Pt.: 4)      |    |     |     |                    |    |    |     |                   |    |    |             | (3401) : WORLD POLITICS (Th:100/40,Cr.Pt.: 4)                     |     |    |    |                   |     |     |      |                    |    |     |     |        |    |        |        |        |     |       |     |      |     |      |      |      |       |
| (3402)           | :  | WESTERN POLITICAL THOUGHT (Th:100/40,Cr.Pt.: 4)          |    |     |     |                    |    |    |     |                   |    |    |             | (3403) : POLI.PROC. IN MODERN MAHA. (Th:80/32, In:20/8,Cr.Pt.: 4) |     |    |    |                   |     |     |      |                    |    |     |     |        |    |        |        |        |     |       |     |      |     |      |      |      |       |
| 3052326          | BARGODE SAMIR BHAGOJI BHAGIRTHI (2017016401962402)       |  |    |     |     |                    |    |    |     |                   |    |    | 41 GUHAGHAR |   |     |    |    |                   |     |     |      |                    |    |     |     |        |    |        |        |        |     |       |     |      |     |      |      |      |       |
| 40+              | D  | 43+ D \$   |    |     |     | 37+ C \$           |    |    |     | 56 B+             |    |    |             | 41+ D \$  |     |    |    | 44+ B+\$          |     |     |      | ---                |    |     |     |        |    |        |        |        |     |       |     |      |     |      |      |      |       |
| 40               | 4  | D  | \$ | 4   | 16  | 43                 | 4  | D  | \$  | 4                 | 16 | 54 | 6           | B   | \$  | 4  | 24 | 56                | 7   | B+  | 4    | 28                 | 41 | 4   | D   | \$     | 4  | 16     | 54     | 6      | B   | \$    | 4   | 24   | --- | 24   | 124  | 5.17 |       |
| 3052327          | /BHUVAD MEGHA MARUTI NIRMAL (2017016401962305)           |  |    |     |     |                    |    |    |     |                   |    |    | 41 GUHAGHAR |   |     |    |    |                   |     |     |      |                    |    |     |     |        |    |        |        |        |     |       |     |      |     |      |      |      |       |
| 68               | A  | 42+ D \$   |    |     |     | 33+ D \$           |    |    |     | 40+ D \$          |    |    |             | 52 B  |     |    |    | 37+ C \$          |     |     |      | ---                |    |     |     |        |    |        |        |        |     |       |     |      |     |      |      |      |       |
| 68               | 8  | A  | 4  | 32  | 42  | 4                  | D  | \$ | 4   | 16                | 50 | 6  | B           | \$  | 4   | 24 | 40 | 4                 | D   | \$  | 4    | 16                 | 52 | 6   | B   | 4      | 24 | 53     | 6      | B      | \$  | 4     | 24  | ---  | 24  | 136  | 5.67 |      |       |
| 3052328          | DHANAVADE PRANAY ASHOK ASHWINI (2017016401962054)        |  |    |     |     |                    |    |    |     |                   |    |    | 41 GUHAGHAR |   |     |    |    |                   |     |     |      |                    |    |     |     |        |    |        |        |        |     |       |     |      |     |      |      |      |       |
| 40+              | D  | 40+ D \$   |    |     |     | 32+ D \$           |    |    |     | 28F F             |    |    |             | 44+ D \$  |     |    |    | 34+ D \$          |     |     |      | ---                |    |     |     |        |    |        |        |        |     |       |     |      |     |      |      |      |       |
| 40               | 4  | D  | \$ | 4   | 16  | 40                 | 4  | D  | \$  | 4                 | 16 | 48 | 5           | C   | \$  | 4  | 20 | --                | -   | -   | ---- | 44                 | 4  | D   | \$  | 4      | 16 | 44     | 4      | D      | \$  | 4     | 16  | ---  | 20  | 0    | --   |      |       |
| 3052329          | /GHANEKAR ANUJA JANARDAN JYOTI (2017016401962294)        |  |    |     |     |                    |    |    |     |                   |    |    | 41 GUHAGHAR |   |     |    |    |                   |     |     |      |                    |    |     |     |        |    |        |        |        |     |       |     |      |     |      |      |      |       |
| 68               | A  | 41+ D \$   |    |     |     | 54 A               |    |    |     | 40+ D \$          |    |    |             | 50+ B \$  |     |    |    | 33+ D \$          |     |     |      | ---                |    |     |     |        |    |        |        |        |     |       |     |      |     |      |      |      |       |
| 68               | 8  | A  | 4  | 32  | 41  | 4                  | D  | \$ | 4   | 16                | 71 | 9  | A+          | 4   | 36  | 40 | 4  | D                 | \$  | 4   | 16   | 50                 | 6  | B   | \$  | 4      | 24 | 49     | 5      | C      | \$  | 4     | 20  | ---  | 24  | 144  | 6.00 |      |       |
| 3052330          | GOVALKAR RHUSHIKESH SHANKAR SHUBHANGI (2017016401962576) |  |    |     |     |                    |    |    |     |                   |    |    | 41 GUHAGHAR |   |     |    |    |                   |     |     |      |                    |    |     |     |        |    |        |        |        |     |       |     |      |     |      |      |      |       |
| 84               | O  | 76 A+  |    |     |     | 45+ B+\$           |    |    |     | 56 B+             |    |    |             | 48 C  |     |    |    | 58 A+             |     |     |      | ---                |    |     |     |        |    |        |        |        |     |       |     |      |     |      |      |      |       |
| 84               | 10   | O  | 4  | 40  | 76  | 9                  | A+ | 4  | 36  | 63                | 8  | A  | \$          | 4   | 32  | 56 | 7  | B+                | 4   | 28  | 48   | 5                  | C  | 4   | 20  | 68     | 8  | A      | 4      | 32     | --- | 24    | 188 | 7.83 |     |      |      |      |       |
| 3052332          | KHATU ROHIT DHANANJAY RUPA (2016016400896137)            |  |    |     |     |                    |    |    |     |                   |    |    | 41 GUHAGHAR |   |     |    |    |                   |     |     |      |                    |    |     |     |        |    |        |        |        |     |       |     |      |     |      |      |      |       |
| 84               | O  | 40+ D \$   |    |     |     | 32+ D \$           |    |    |     | 40+ D \$          |    |    |             | 41+ D \$  |     |    |    | 32+ D \$          |     |     |      | ---                |    |     |     |        |    |        |        |        |     |       |     |      |     |      |      |      |       |
| 84               | 10   | O  | 4  | 40  | 40  | 4                  | D  | \$ | 4   | 16                | 43 | 4  | D           | \$  | 4   | 16 | 40 | 4                 | D   | \$  | 4    | 16                 | 41 | 4   | D   | \$     | 4  | 16     | 42     | 4      | D   | \$    | 4   | 16   | --- | 24   | 120  | 5.00 |       |

#:0.229; @:0.5042A/0.5043A/0.5044A; \*:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;  
~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID;  
RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;  
%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40  
Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0



| SEAT NO   | NAME                                | PRN                           |                |                |                |                    |                              |                               |                |                   |            |     |            | CENTRE           |            |     |            |                   |            |    |     |                    |       |  |  | RESULT | REMARK | TOTAL |
|---|-------------------------------------|-------------------------------|----------------|----------------|----------------|--------------------|------------------------------|-------------------------------|----------------|-------------------|------------|-----|------------|------------------|------------|-----|------------|-------------------|------------|----|-----|--------------------|-------|--|--|--------|--------|-------|
| <---Course-I--->  |                                     | <---Course-II--->             |                |                |                | <---Course-III---> |                              |                               |                | <---Course-IV---> |            |     |            | <---Course-V---> |            |     |            | <---Course-VI---> |            |    |     | <---Course-VII---> |       |  |  |        |        |       |
| Theory  |                                     | Theory                        |                |                |                | Theory & Internal  |                              |                               |                | Theory            |            |     |            | Theory           |            |     |            | Theory            |            |    |     |                    |       |  |  |        |        |       |
| TOT   | GP G C G*C                          | TOT                           | GP G C G*C     | TOT            | GP G C G*C     | TOT                | GP G C G*C                   | TOT                           | GP G C G*C     | TOT               | GP G C G*C | TOT | GP G C G*C | TOT              | GP G C G*C | TOT | GP G C G*C | TOT               | GP G C G*C | फै | फैG | GPA                | MARKS |  |  |        |        |       |
| (3201)  | : HISTORY OF MEIEVAL INDIA          | (Th:100/40,Cr.Pt.: 4)         |                |                |                | (3202)             | : HIST.OF MODERN MAHARASHTRA | (Th:100/40,Cr.Pt.: 4)         |                |                   |            |     |            |                  |            |     |            |                   |            |    |     |                    |       |  |  |        |        |       |
| (3203)  | : INTRO. TO ARCHAEOLOGY             | (Th:80/32, In:20/8,Cr.Pt.: 4) |                |                |                | (3401)             | : WORLD POLITICS             | (Th:100/40,Cr.Pt.: 4)         |                |                   |            |     |            |                  |            |     |            |                   |            |    |     |                    |       |  |  |        |        |       |
| (3402)  | : WESTERN POLITICAL THOUGHT         | (Th:100/40,Cr.Pt.: 4)         |                |                |                | (3403)             | : POLI.PROC. IN MODERN MAHA. | (Th:80/32, In:20/8,Cr.Pt.: 4) |                |                   |            |     |            |                  |            |     |            |                   |            |    |     |                    |       |  |  |        |        |       |
| 3052333   | /KOLTHARKAR SHIVANI VISHNU SONALI   | (2017016401962375)            |                |                |                |                    |                              |                               |                |                   |            |     |            | 41 GUHAGHAR      |            |     |            |                   |            |    |     |                    |       |  |  |        |        |       |
| 84  | O                                   | 41+                           | D \$           | 32+            | D \$           | 40+                | D \$                         | 40+                           | D \$           | 35+               | D \$       | --- |            |                  |            |     |            |                   |            | P  |     | 306                |       |  |  |        |        |       |
| 84  | 10 O 4 40                           | 41 4 D \$ 4 16                | 50 6 B \$ 4 24 | 40 4 D \$ 4 16 | 40 4 D \$ 4 16 | 40 4 D \$ 4 16     | 40 4 D \$ 4 16               | 40 4 D \$ 4 16                | 40 4 D \$ 4 16 | 51 6 B \$ 4 24    | ---        |     |            |                  |            |     |            |                   |            | 24 | 136 | 5.67               |       |  |  |        |        |       |
| 3052334   | NATEKAR AKASH SANTOSH SAMPADA       | (2017016401963193)            |                |                |                |                    |                              |                               |                |                   |            |     |            | 41 GUHAGHAR      |            |     |            |                   |            |    |     |                    |       |  |  |        |        |       |
| 84  | O                                   | 40+                           | D \$           | 70             | O              | 40+                | D \$                         | 40+                           | D \$           | 32+               | D \$       | --- |            |                  |            |     |            |                   |            | P  |     | 340                |       |  |  |        |        |       |
| 84  | 10 O 4 40                           | 40 4 D \$ 4 16                | 88 10 O 4 40   | 40 4 D \$ 4 16 | 40 4 D \$ 4 16 | 40 4 D \$ 4 16     | 40 4 D \$ 4 16               | 40 4 D \$ 4 16                | 40 4 D \$ 4 16 | 48 5 C \$ 4 20    | ---        |     |            |                  |            |     |            |                   |            | 24 | 148 | 6.17               |       |  |  |        |        |       |
| 3052335   | NATUSKAR PRATHAMESH DILIP DARSHANA  | (2017016401962383)            |                |                |                |                    |                              |                               |                |                   |            |     |            | 41 GUHAGHAR      |            |     |            |                   |            |    |     |                    |       |  |  |        |        |       |
| 52E   | B                                   | 64E                           | A              | 64E            | O              | 44E                | D                            | 40+                           | D \$           | 19F               | F          | --- |            |                  |            |     |            |                   |            | F  |     | 316                |       |  |  |        |        |       |
| 52  | 6 B 4 24                            | 64 8 A 4 32                   | 82 10 O 4 40   | 44 4 D 4 16    | 40 4 D \$ 4 16 | 40 4 D \$ 4 16     | 40 4 D \$ 4 16               | 40 4 D \$ 4 16                | 40 4 D \$ 4 16 | -- -- -- --       | ---        |     |            |                  |            |     |            |                   |            | 20 | 0   | --                 |       |  |  |        |        |       |
| 3052336   | /PALSHETKAR RAVINA RAVINDRA RAVISHA | (2017016401962456)            |                |                |                |                    |                              |                               |                |                   |            |     |            | 41 GUHAGHAR      |            |     |            |                   |            |    |     |                    |       |  |  |        |        |       |
| 40+   | D \$                                | 43+                           | D \$           | 34+            | D \$           | 40+                | D \$                         | 41+                           | D \$           | 61                | A+         | --- |            |                  |            |     |            |                   |            | P  |     | 293                |       |  |  |        |        |       |
| 40  | 4 D \$ 4 16                         | 43 4 D \$ 4 16                | 52 6 B \$ 4 24 | 40 4 D \$ 4 16 | 41 4 D \$ 4 16 | 41 4 D \$ 4 16     | 41 4 D \$ 4 16               | 41 4 D \$ 4 16                | 41 4 D \$ 4 16 | 77 9 A+ 4 36      | ---        |     |            |                  |            |     |            |                   |            | 24 | 124 | 5.17               |       |  |  |        |        |       |
| # : 0.229; @ : 0.5042A/0.5043A/0.5044A; * : 0.5045A; / : FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;<br>~ : Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPA: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;<br>%Marks : Above 80 70-79.99 60-69.99 55-59.99 50-54.99 45-49.99 40-44.99 Less than 40<br>Grade / Gr.Pt : O / 10 A+ / 9 A / 8 B+ / 7 B / 6 C / 5 D / 4 F / 0 |                                     |                               |                |                |                |                    |                              |                               |                |                   |            |     |            |                  |            |     |            |                   |            |    |     |                    |       |  |  |        |        |       |